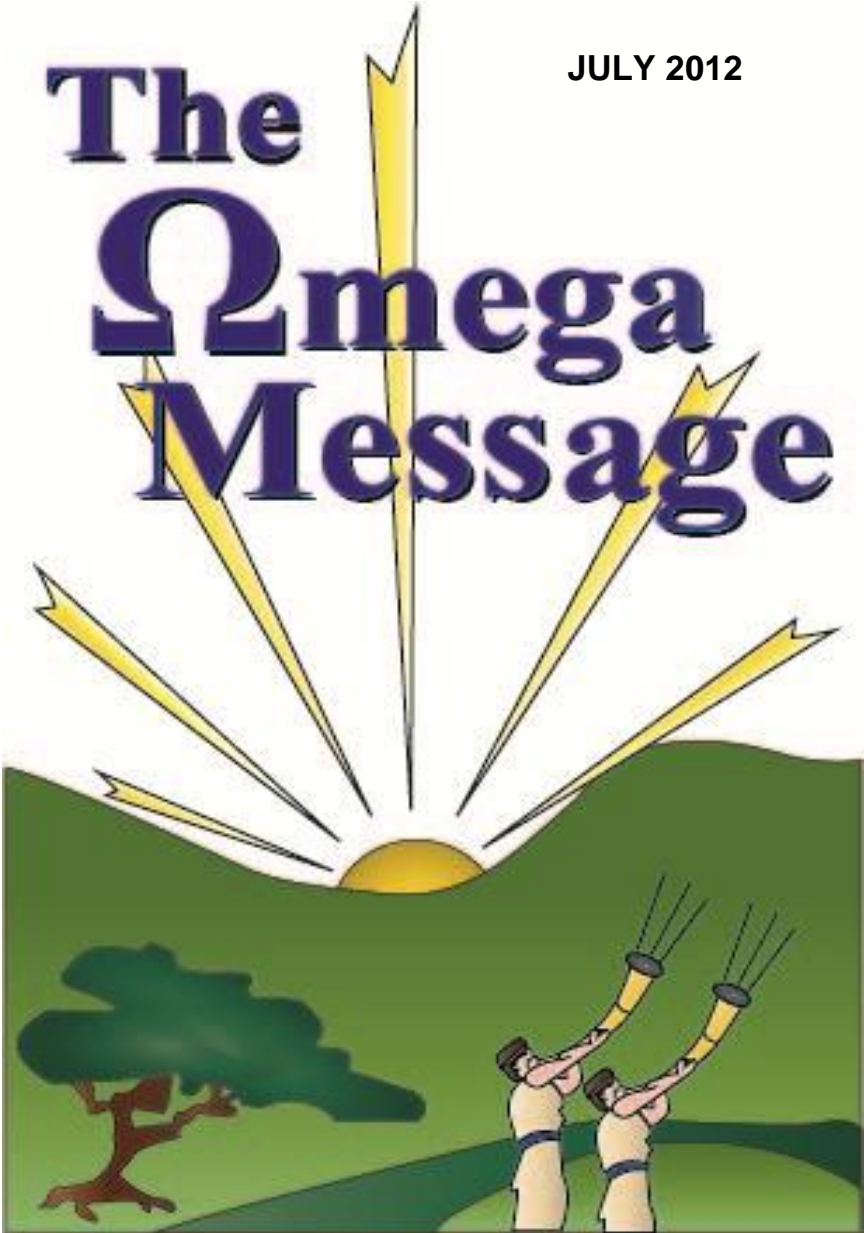


ONLINE EDITION

**ICHABOD - THE GLORY IS DEPARTED
THE WORD OF GOD – ANCHOR OF THE SOUL**

JULY 2012

The Ω mega Message



Sonlight Ministries International

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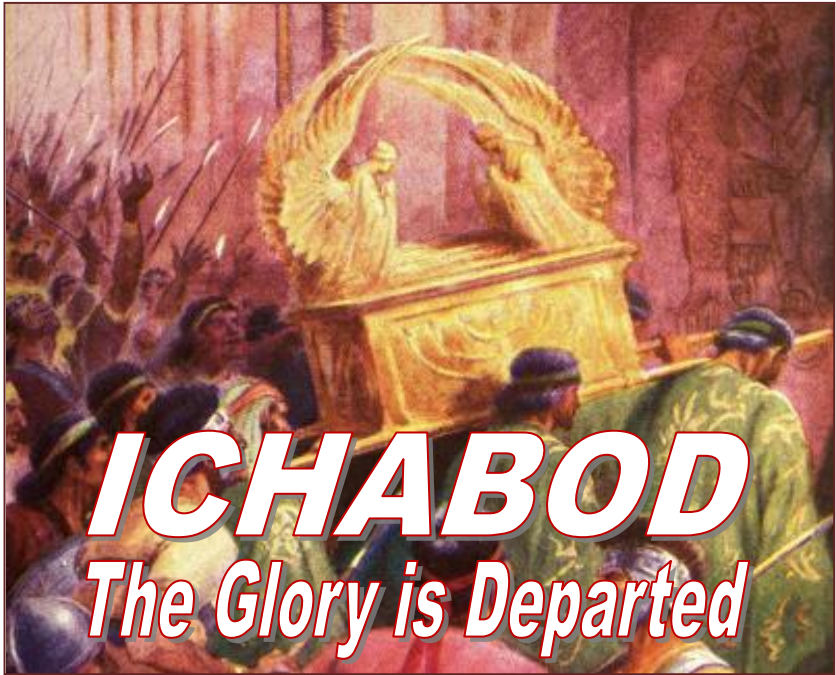
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Sister Mavis duCille went home to be with her Lord and Saviour on November 22, 2008. Brother Cecil duCille went home to be with his Lord and Saviour on October 20, 2009. They faithfully served the Lord in ministry for over 50 years. Although their passing was a great shock and loss to many of us, we rejoice in the sovereign will of Almighty God, knowing that precious in His sight is the death of his saints. We are so thankful for the many years of faithful ministry to the Lord. He and Mavis dedicated their lives to the Body of Christ and we have all been eternally blessed by their sacrifice. They most certainly fought a good fight, finished their course and kept the faith. There is therefore laid up for them a crown of righteousness. They have now joined the ranks of that great cloud of witnesses. May the fruit of their labor continue to flourish in the earth until His glorious appearing.



Cecil duCille

“And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband” (1 Samuel 4:21).

Judgment will linger for a while. Injustice will seem to prevail. Sin might look powerful and unconquerable, but sooner or later, the jaws of judgment will close, and men and devils will be unable to stop the hand of God. Eli was a Levite and the high priest of Israel. There was no sin recorded in his life, except the sin of honoring his sons above the honor that he gave to God. His sons were running wild in the temple, committing heinous atrocities against God, and actually turning the house of God into a brothel. He had been warned by a man of God with a direct

ICHABOD The Glory is Departed - CECIL DUCILLE

word from the Lord, and yet he did nothing about it. The word was direct and specific; it did not leave anything to the imagination. It spoke directly of the Covenant that God had with the whole household of the tribe of Levi and the immediate household of Eli.

“Behold, the days come, that I will cut off thine arm, and the arm of thy father’s house, that there shall not be an old man in thine house. And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever. And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age” (1 Samuel 2:31-33).

It is difficult to conceive of, that a priest of God, who knows the voice of God, could receive such a sure warning and then knowing in his heart that he is hearing the voice of God Almighty, that he would not take heed. Eli was like a sitting duck waiting for judgment. It would be inconceivable to believe if we were not at this very moment looking at the same condition persisting in the present-day Church.

Eli sat there on top of this powder keg of God’s judgment. This must have continued over twelve years, since the child Samuel, which God had now given to the priesthood through the faithfulness of Hannah, was now about twelve years old. Samuel, the child, then became the next messenger to Eli.

It should be noted here that God never sends a message to us when it is too late to be saved. When the message comes, there is ample time for deliverance.

Samuel, the child, heard the voice of God for the first time, and he thought that it was Eli calling him. After the third time, Eli told him to answer, “Speak, LORD; for thy servant heareth.” When he did this, then the Lord told Samuel the same message to Eli that He had given the man of God many years before. In the

morning, Samuel was afraid to tell Eli this message, but Eli forced him to do so, and he did. The amazing answer of Eli is exactly the answer that the men of God of today are giving. Surely history does repeat itself:

“...It is the Lord: Let Him do what seemeth him good”, (1 Samuel 3:18b).

Amazing! Presumptuous! In effect, he was saying, “Do your worst, God, you can only kill me, for I will not do what you want, which is to put my sons before Israel for judgment.” This would have turned back the wrath of God and saved not only his family but all of Israel. Eli had come to a point where he was insensitive to his responsibilities to the people of God and was willing to allow judgment to strike all of Israel, even though it was mainly because of his sin. Sin anesthetizes its victims before it kills them.

Man’s stupidity in dealing with matters of God is a constant source of amazement. In 1 Samuel 4 we read of Israel going out to war against the Philistines during the days of Eli. In spite of the knowledge of God’s displeasure with Israel, their armies went out to fight against the Philistines, and they expected God, the Holy God (Whose Word is immutable), to be with them. They were beaten by the Philistines, and four thousand were slain.

This was only a warning. At this point, was there not a man in the camp who could see that God was not with them, and punish Hophni and Phinehas (the two sons of Eli) for their sins in the temple, and turn back the wrath of God then and there? No! They still expected God to be with them. Someone, among all those thousands of men, should have known that God CANNOT go with us when there is sin in the camp. They were offering their sacrifices, and God apparently was accepting their sacrifices, but He had said clearly (in 1 Samuel 3:14) that no sacrifice will ever clear the transgression of the house of Eli. Other transgressions were being cleared, but not the transgression of Hophni and Phinehas. They had turned the house of God into a harlot’s

ICHABOD The Glory is Departed - CECIL DUCILLE

house. Because God's judgment had tarried so long (year after year after year, from even before Samuel was born) Israel had lapsed into accepting this situation, and then into following their example. This thing had become popular and fashionable, and the root was corrupt, so all the branches were being corrupted. The judgment of God had to fall, therefore, upon the whole tree, root, and branch—the whole of Israel.

Israel lost the first battle with the Philistines, so they told themselves that the reason they lost was because they did not have the Ark of the Covenant with them. They sent to Shiloh for the Ark. Eli should have seen the hand of God's judgment, but he did not, and if he did, as I suspect, then he did not care. He was so complacent that he even sent the Ark with his two transgressing sons to the battle front. When Israel saw the Ark of God, they shouted for joy—"Surely the presence of God is with us; now we will win!"

My beloved readers, if God comes in our camp while we are in sin, then we are dead men. God is not against people—He is against sin, and sin among the Christians is worse in His sight than sin among sinners. The worst thing a sinning church could have is the presence of the Lord in their midst. This is the word of the Lord:

"BEHOLD, I SEND AN ANGEL BEFORE THEE, TO KEEP THEE IN THE WAY, AND TO BRING THEE INTO THE PLACE WHICH I HAVE PREPARED. BEWARE OF HIM, AND OBEY HIS VOICE, PROVOKE HIM NOT; FOR HE WILL NOT PARDON YOUR TRANSGRESSIONS: FOR MY NAME IS IN HIM." (Exodus 23:20-21).

We all know the story of what happened to Israel under Moses in the wilderness; how they transgressed against God time after time, and how God's presence in their midst destroyed them all with the exception of Caleb and Joshua.

Now in the time of Eli the priest, the Ark of the Covenant was brought by sinful Israel as a defense against the sinful Philistines. God had to choose between two sinful armies—He chose the Philistines, and that day the armies of Israel were routed before them; Eli's two sons (Hophni and Phinehas) were slain; and the Ark of God was taken.

When the news got to Eli, he fell backwards from his perch at the gate and broke his neck. Phinehas' wife, who was pregnant, bowed down and had a premature birth, and scripture says that she died and that in her dying moments "...she named the child ICHABOD ('no glory'), saying, THE GLORY IS DEPARTED FROM ISRAEL..." (1 Samuel 4:21).

"For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrhah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked..." (2 Peter 2:4-7).

Too often, we misunderstand God's longsuffering, thinking it is slackness. The judgment of God has been upon us in a measure and we have not perceived it, and it is now about to fall upon us in even a greater measure. Maybe we will take heed when the judgment is strong upon us.

ICHABOD is written all over the doorposts of our institutions and upon the plans and schemes of our evangelistic efforts. The very gifts of the Spirit, which were designed of God to lift the Church, are used for fund raising and kingdom building. The wrath of God cannot tarry long against a people gone mad in their imaginations to commit evil, and blind in their complacency.

ICHABOD The Glory is Departed - CECIL DUCILLE

In the fourth chapter of Daniel, King Nebuchadnezzar and the whole Kingdom of Babylon had come to a point in time when judgment was ripe. God warned them by various means, but it seemed to no avail. He had received a dream which Daniel interpreted, but that did not stop him from going the extra mile, which would bring him to the threshold of God's judgment. One day, he crossed over. Exactly twelve months after the interpretation of the dream, Nebuchadnezzar, being lifted up in pride, spoke the words that "broke the camel's back":

"Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will" (Daniel 4:30-32).

This sign, which occurred in Babylon over 2500 years ago, is today part of the Ichabod that is upon us. The spirit of pride and arrogance has built itself an "image of jealousy" (Ezekiel 8:3,5) in the doorway of our hearts, so that God might go far away from His temple. The judgment, therefore, is that people who are supposed to be good Christians are submitting to other spirits, and are slowly but surely losing out with God.

In the New Testament, much reference is made of the judgment of God upon the sins of the people of Israel under the law for rebellion, idolatry, witchcraft, disobedience, etc. The punishment, therefore, upon those who receive the blood of Jesus and the Holy Ghost in this time, will be much greater if they transgress after the same manner. There is a mixture in the Church at this time, which is greater than all the apostles had in

their day. They indeed made reference to the peril of the “last days,” and spoke words like “the mystery of iniquity” (this is a subtle, undermining, destructive spirit operation which would try to engulf the Church in our time).

God smote Nebuchadnezzar with the heart of a beast in order to teach him godliness. He became a beast for seven years. He ate grass, he lived in the field, and we can assume that his other mannerisms changed to be beastlike, also. He lost interest in governing Babylon, and was only interested in the greenness of the grass, and the things that beasts count precious. A wedge of gold would mean nothing to him in this condition. He had lost all human qualities and interests. God gave him the heart of a beast. (Daniel 5:21).

The basic difference between man and beast does not lie wholly in the anatomical difference. God gives every man a spirit to lead him back to God. God meets man, Spirit to spirit. Man has the capacity to contain good and evil, but God gives the power, through the Spirit, to choose good and refuse evil. When man is led by his soul (the mind, emotions, will, and desires) he is in the Adamic man, and will submit to other spirits. This Adamic nature (which is described in Ezekiel 1 as four beasts) must be changed in order to please God. Therefore, because man has a free-will choice, he can exercise his right to become a beast if he so desires; only, he has to reject the Spirit of God working in the spirit of the man, and accept the offices of other ministering spirits which minister death. If his desire is to preach, he will get a religious spirit that preaches. If his desire is to prophesy, he will get a religious spirit that prophesies.

The person who is deceived does not know that he is deceived. It takes the discernment of the Spirit to discover deception. It takes the Holy Spirit to discern the difference between the spirit of divination and the spirit of prophecy. God’s two witnesses in the earth, the Spirit and the Word, will always agree.

ICHABOD The Glory is Departed - CECIL DUCILLE

Matthew 7:21-23, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

DIVINATION IN THE CHURCH

The spirit of divination is a religious spirit that works under the cloak of deception. It poses as the Spirit of God in many instances, making vague and insinuating suggestions. In Ezekiel 13:16-23, there is record of how it worked among the prophets of God in Israel. In the case of Ahab, four hundred prophets of God were taken by the spirit of divination by permission of the Lord (1 Kings 22:6, 22). The result of the operation of this spirit will be the fruit of confusion, dissension and division.

Romans 16:17-18, "Mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

The spirit of prophecy must glorify God and edify the Church:

1 Corinthians 14:3, "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort."

Prophecy in the Church, therefore, must be judged.

There is another scripture, which would be well for us to look into:

1 John 4:1-3, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every

spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

The story of Nebuchadnezzar had a good ending, because what God set out to teach him was learned by him:

Daniel 4:37, "Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase."

This was the last act of Nebuchadnezzar that was recorded in Daniel, but his son Belshazzar never seemed to have learned the lessons of his father. In Chapter 5, therefore, it is recorded that he took the holy vessels from the house of God and used them for drinking wine, as he praised the gods of gold and silver and brass and iron and stone.

The hand of God appeared and wrote on the wall. The astrologers with the spirit of divination could not read the writing. Daniel read it:

"Mene, Mene, Tekel, Upharsin."

The interpretation: Mene: "God hath numbered thy kingdom and finished it." Tekel: "Thou art weighed in the balances, and art found wanting." Peres: "Thy kingdom is divided, and given to the Medes and the Persians." Ichabod was written on the kingdom and on the man himself.

Let us, for a moment, look at what caused him to receive such a harsh judgment from the Lord:

(1) Pride and arrogance. There is a lot of this among us, especially those of us who believe we are pastors, or instruments of God that cannot be wrong. The tendency is to say, "God speaks, whenever we speak." Through pride and our imagination of "special favor" from God, we become despotic in our rulership. We do not see the Body of Christ—we only see our exalted position as ruler:

ICHABOD The Glory is Departed - CECIL DUCILLE

Proverbs 16:18, "Pride goeth before destruction, and an haughty spirit before a fall."

(2) Belshazzar's desecration of the holy vessels was a blatant act of arrogance. In their revelry and haughtiness of spirit, he forgot the lesson of his father, that "the Most High ruleth in the kingdom of men." God's judgment was swift and terrible. That very night, he was cut off. There is a certain handwriting on the wall in this end time, wherein God is beckoning to us to respect His sovereignty!

In Jude there is this exhortation to the church:

Jude 1:3-4,19, "...It was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ... These be they who separate themselves, sensual, having not the Spirit."

(3.) The appearance of the hand is a type of a ministry, which speaks the word of the Lord concerning His judgments. Only the Spirit of the Lord can interpret the writing in our time, as it was in Daniel's time.

(4) Three words were written on the wall. One was uttered twice: "Mene." It was no known language. The astrologers, the Chaldeans, and the soothsayers were men of learning from various parts of the ancient world, and they fairly well knew all the spoken languages. One thing they all agreed upon was that it was no known language, therefore, Daniel was called. I will make bold to say that God wrote what we call "tongues" on the wall of Belshazzar that day. It meant judgment. "God hath numbered thy kingdom and finished it" is the message of ICHABOD, and it is being written on the walls of the whole church system that refuses the Lordship of Christ:

2 Thessalonians 2:10-11, "...because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie."

The worst part of this situation is that while man is reigning supreme upon the throne of his own heart and the hearts of God's sheep, he is shouting the loudest, "Jesus is Lord."

THE FALL OF MODERN BABYLON

Revelation 18:2, "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

When an airplane falls from the sky, the passengers do not have to fall individually one by one, but they all fall because they are in the plane. It is so, therefore, that some of the people in the fallen system do not even know it is fallen.

Let us look in this verse at what the Word says is the fall:

- (a) She "is become the habitation of devils" (demons).
- (b) "The hold of every foul spirit." Just as hell is described as the dwelling place of devils, so also is Babylon.
- (c) "A cage of every unclean and hateful bird."

Before we attempt to describe the three conditions stated above, let us describe the word "Babylon." In the heart of God, this name embodies the epitome of all that is rebellious, satanic, and diabolical. In the ancient world, this word signified "The kingdom of Baal." Baal was Nimrod. Nimrod was the first antichrist, the first man to build a city contrary to God's order, and the first man to invent an army to fight against other humans.

In Revelation 17, God describes Babylon as an ecclesiastical system or a church. This means that God had once called this people out from the world to be His bride. In our time, this world church is more world than church, so Revelation 17:5

calls her "THE MOTHER OF HARLOTS." Many church organizations will tell you that this is the Roman Catholic Church, but upon closer scrutiny, one will easily discover that it includes all the churches which have man as their head instead of Jesus Christ.

THE GREAT FALL

(a) THE HABITATION OF DEVILS. The Church is supposed to be the habitation of God, and the Spirit of God should dwell in her, but there are things which men can do to drive the Spirit of God far away from His tabernacle.

Revelation 2:5, "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

The candlestick, or lampstand, represents one of the seven churches, which comprise the whole Church in the earth. If God removes the lampstand, or the branch that holds the lamp, then that church will lose its mandate as a church, and will be nothing but another religious organization. This passage seems to be saying that it is therefore possible that a church can lose its mandate.

Christ is the Head of the Church, and leadership should be under Christ so that He remains sovereign. This is God's divine order. The Church must always be reminded that Satan is always contending for the rulership of God's people. This was his challenge to God, recorded in Isaiah:

Isaiah 14:13-14, "For thou hast said in thine heart, I WILL ascend into heaven, I WILL exalt my throne above the stars of God: I WILL sit also upon the mount of the congregation, in the sides of the north: I WILL ascend above the heights of the clouds; I WILL be like the most High."

Psalms 48:2, "Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King."

The people of God must always watch for that spirit that exalts itself above everyone.

There are many voices in the earth today, but one can always watch for the fruit to determine whether it be of God, self, or the devil. The Church in its present fallen state is having difficulty recognizing the Master's voice. Jesus said, "My sheep hear My voice...and follow me," therefore, we know that there are those who are hearing the voice of the true Shepherd, and who know it as being different from the voices of the shepherds who speak out of their own minds or follow other spirits.

NICOLAITANISM

In Revelation 2, mention is made of the "Nicolaitans." This is a word in the Greek derived from ("nicos" = rule; victory), and ("laos" = people). The word means "ruling over the people." It is the revered teaching of the Church, but God says that it is a system and a doctrine that He hates (Revelation 2:6, 15). In laying down the principles of the Church, God clearly states in Matthew 20:25-27 that there is no hierarchy in the kingdom of God:

"But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. BUT IT SHALL NOT BE SO AMONG YOU: but whosoever will be great among you, let him be your minister (servant); And whosoever will be chief among you, let him be your servant (slave)."

This was occasioned when the mother of Zebedee's sons came to Him, asking that her two sons be placed on His right and on His left.

The apostle Peter, exhorting the elders to feed the flock of God, thought it pertinent to remind them of the words of Jesus

Christ; that they were not called to be "...lords over God's heritage," but examples to the flock. The Spirit of God knew that the time would come when men would own the people of God and exploit them.

1 Peter 5:2-3, "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock."

This answer is pertinent for us today. God's good order is divine order, which means that the only people who should be over a congregation are those whom God has set over it. It also means that a man must be the head of his household, as Christ is the Head of the Church, and a man should love his wife as Christ loved the church and gave Himself for it. The woman should not be the head of the household, but a partner with her husband. If man is head of the Church, then the woman can be the head of the house (contrary to God's divine order). The spirit of deception works very strongly in this area.

(b) THE HOLD OF EVERY FOUL SPIRIT. The spirits of lust, divination, Jezebel, Baalam, seduction, denominational divisions, and the like, find a ready home in a church that recognizes another head beside Jesus Christ. The picture is mirrored in Ezekiel 8.

In the first verse the symbolism is strong:

Ezekiel 8:1, "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Six is the number of man, and five is the number of the ministry. God was about to reveal "the house to the house," man to man, the wickedness of the elders (ministry) of Israel.

In this eight Chapter in Ezekiel, God showed the prophet the "north gate" of the temple with the "image of jealousy"

standing in the entry, which was the goddess of sex, Astarte (Aphrodite in Egypt). An image of lust was taking the place of God in their worship.

Verses 10-12 speak of the horrible abominations which were worshipped by Israel in the dark, "in the chambers of their imagery (the soul)."

The Church is purported to worship God, but in reality, the Lord said, "GOD IS A SPIRIT; AND THEY THAT WORSHIP HIM, MUST WORSHIP HIM IN SPIRIT AND IN TRUTH." He also said that some worship, "Ye know not what." Could it be that the gods of the ancient world are still being worshipped secretly in the "chambers of their imagery" in the hearts of men who refuse to worship God "in spirit and in truth"? GOD DOES NOT ACCEPT WORSHIP WITH ULTERIOR MOTIVES, EITHER TO RULE OR TO CONTROL.

The spirits that ruled Babylon are still present in the earth today, causing men to depart from the "spirit and truth" worship which God demands. Until the spirits that rule Babylon are overcome and cast out by the true saints of God, there will be this "image of jealousy" which provokes God to jealousy in the door of the temple.

Ezekiel 8:14, "Then he brought me to the door of the gate of the LORD'S house which was toward the north: and, behold, there sat women WEeping FOR TAMMUZ."

Tammuz is the name for the Babylonian god of sex. Forty days before the feast of Ishtar (what we now call "Lent"), the women would fast and afflict their souls and weep for the death of Nimrod, who is Tammuz in his role as a sex object. On the morning of the feast of Ishtar (Aphrodite in Egypt), they would rush out with garlands and dancing, and enter into horrible sexual orgies, which was called "sacramental fornication."

The Greek word translated Church is "ekklesia," which means "called out" (Called out from the world). Unfortunately, the Church has not come out of the world, neither has the world

come out of the Church. One writer aptly puts it: "The Church is so worldly, and the world is so churchy, that you can hardly tell the difference." God has set a standard for the Church in holiness and righteousness:

1 John 2:15-17, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever."

There is a distinct line drawn between the world and the Church in the light of being "in the world but not of the world." Jesus, in His prayer in John 17:15, said, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil." He was asking the Father not to take us out of the world, but to take the world out of us.

(c) THE CAGE OF EVERY UNCLEAN AND HATEFUL BIRD. In Leviticus 11, the scripture speaks of birds that are unclean and that should not be eaten. "Eating," in scripture, means to become one with by fellowship. We see Jesus Christ quoting Leviticus 11, which explains its symbolic meaning:

John 6:54, "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

Let us look at what is stated in Leviticus 11 concerning the eating of unclean birds:

Leviticus 11:13, "And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination."

Leviticus 11, from the 13th to the 23rd verse, describes four types of fowls that are unclean unto us. Birds in Scripture represent Christians, because they defy the law of gravity to rise above the earth and to fly. The symbolism of this to us in Christ means that in the first place, we must live above the world, by the

Spirit; and in the other sense, the true followers of Christ cannot be one with those who are unclean. You will notice that these birds are divided into four categories.

(1) Predators that feed on live prey (Verse 13).

(2) Vultures and their kind—birds which eat carrion (Verses 14-15).

(3) Birds of night that see in the dark but that cannot see in the light (Verse 17).

(4) Birds that creep, going on all four (Verse 20).

(1) PREDATORS:

Let us remember that a part of the Ichabod that is written on the walls of our spiritual institutions are the evil birds that are caged up in them. Predators, therefore, represent those who followed Jesus for the “bread and fish,” but could not endure sound doctrine. Judas, one of the twelve, sold Him for thirty pieces of silver, the price of a slave. Just as the hawk or the eagle plucks its prey on the wing, so does the predator find sustenance among Christians. There is a difference between the shepherd and the hireling. The hireling has a price and can be bought.

(2) VULTURES:

Vultures eat dead things. Teaching false doctrines, using music, psychology, beautiful edifices, and many attractive worldly programs in order to hold a congregation, falls under this category.

(3) BIRDS OF NIGHT, WHICH SEE IN THE DARK, BUT CANNOT SEE IN THE LIGHT:

The spirit of divination would fall under this category. This is a religious spirit, which will always be able to pinpoint wrong in others, and to accurately see the darker side of the future, and tell a lot of true things, but CANNOT SEE CHRIST. It cannot discern the doctrines of the Kingdom of God, and cannot discern the Body of Christ.

(4) BIRDS THAT CREEP, GOING ON ALL FOUR:

ICHABOD The Glory is Departed - CECIL DUCILLE

Birds should fly. A bird with token wings was not born to fly. The scripture says, "Do not eat," which means, do not be one with such. This is a depiction of a type of Christian who cannot be spiritual, but dwells in the carnal realm (earth bound).

The Church must be "one," but should not obtain oneness by compromise. For instance, the basic doctrine of Christianity is salvation by the blood of Jesus Christ. The first station in the tabernacle in the wilderness is the brazen altar in the Outer Court. This signifies that the first step into salvation is the quickening of the soul by the blood of Jesus Christ.

Ephesians 2:1, "And you hath he quickened, who were dead in trespasses and sins."

It is the blood of Jesus Christ that makes us one, and no joining or organizing is going to do it. Ecumenism, therefore, will not and cannot produce oneness. Christ is the Head of the church.

HOW SHALL WE ESCAPE?

Romans 12:1-2, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

It is not too late for the people of God to repent and turn from the world and its ways, and be transformed by the renewing of the mind to the will of God. This article is being sent out with a prayer that those who read might receive deliverance while it is still possible.

Revelation 18:4-5, "AND I HEARD ANOTHER VOICE FROM HEAVEN, SAYING, COME OUT OF HER, MY PEOPLE, THAT YE BE NOT PARTAKERS OF HER SINS, AND THAT YE RECEIVE NOT OF HER PLAGUES. FOR HER SINS HAVE

REACHED UNTO HEAVEN, AND GOD HATH REMEMBERED HER INIQUITIES.”

ICHABOD being written on the church system is a long-time situation, but what is new is that it is coming to its fullness at this time. We cannot afford to sit by complacently, since God requires repentance of us. Someone will ask, “What am I to repent of?”

The answer is simple:

“REPENT OF THE VERY GARMENTS SPOTTED WITH THE WORLD; REPENT OF NOT WALKING IN THE WORD OF LIFE WHICH YOU HAVE RECEIVED, FOR THOSE WHO WILL NOT WALK IN THE TRUTH WHICH THEY HAVE RECEIVED, WILL RECEIVE THE LIE WHEN IT COMES.”

Not walking in the truth is tantamount to rejecting the truth. Remember, “STRONG DELUSION” must come to those who will not practice that which they have received (2 Thessalonians 2:9-12).

May the Lord Jesus Christ, our Savior, richly bless this word to your hearts.

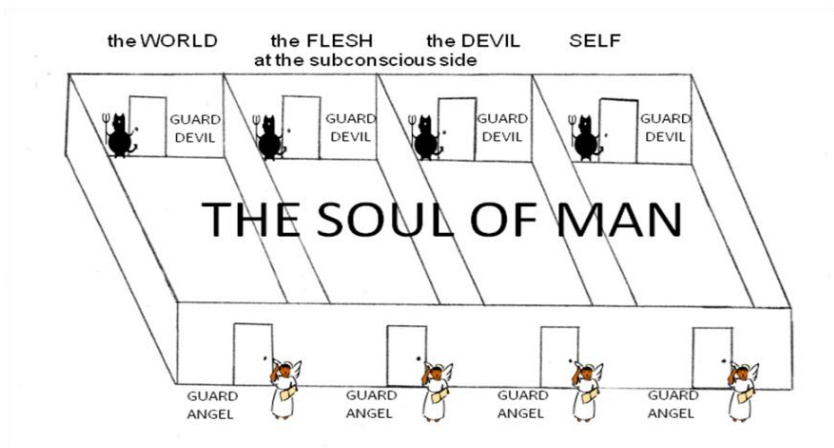


THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

CLOSING THE BACK DOORS TO THE SOUL - SERIES

Turlock Conference - March 1989



(Message 2 of 9)

THE WORD OF GOD – ANCHOR OF THE SOUL

Cecil duCille

*By the Word of the Lord
We are made overcomers
By the Word of the Lord
We are able to stand
He reigneth forever
And His Word is eternal
He has made His appearing
And He is coming again*

Father God we ask that You lead us into the Word today, that You would grant us the quickening of the Spirit, without which the Word is of no use for us. We need the quickened Word, the Living Word; thank You Jesus. Amen.

Brethren we thank God for bringing us here this morning. I sincerely believe that only those who should be here are here. There is something here that I want you to judge. I am going to be asking this body of people here to judge the Word that is coming forth. I am going to give you the time to respond to the Word from what your spirit and your heart is saying. The reason is that I have a certain belief and it is necessary to find out that if the things you see and the things you believe are not necessarily the thing that other people see and other people believe. Sometimes it is not necessarily the truth. Come on, let's get the path straight.

Man is a creature that sees himself to be the absolute as far as what he feels. It is a terrible thing, but I am saying it. That you feel that what you see, what you believe, what you hear, to be the total substance of it. When God sends a man out to preach the Word; I am not talking about those that go to Bible School and get the word second, third, or fourth-hand; I am talking about those who get the Word directly from the throne of God. When God sends out a person with the Word that comes directly from the throne of God, the first thing that happens to the man is that he becomes dogmatic. Let me share with you that you need a certain amount of toughness and dogmatism to hold your course to stay true to the word of God that has been given to you, because there will be many that will come to try and knock you off course; trying to throw you off.

When I first met Jesus the first thing that He put into my heart was not to tell anybody of my encounter with Him. The place in which I was living was not a camp like situation, but was a place where the men live together and each man has his little cubicle; a barracks type of situation and there was only a thin board wall between me and the next man; so any sound coming from my

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

room could be heard and would have aroused the curiosity of the rest. Therefore when God quickened me and I started dancing around the room, I had to come down lightly, although I was in the Spirit I had to be coming down lightly so that nobody would be able to hear anything that might be consider funny and arouse their curiosity.

If you remember, Jesus would come in at 4 o'clock in the afternoon and as was my habit I would generally go for my dinner at one of the other men's house; however when Jesus began coming into my room I did not appear for dinner again. God must have covered that because nobody said anything to me about it; so at 4 o'clock I am in room with Jesus and dinner is forgotten. I don't want to anything else but to hear Jesus, and it would last until 1 AM the next morning at which time He would leave.

After meeting Jesus as a person there was no way that I would, could be convinced that He was not a real person. It is like me meeting Bro. Sigwarth, how could somebody come to try to convince me that Sigwarth does not exist? It is impossible, because I have locked it into my soul, my mind, as well as all the faculties of my soul are locked into the understanding that there is a man named Tom Sigwarth. Brethren, even if he disappears there is nobody that could convince me ever that I didn't know this man. So it was with Jesus.

I knew that if I came out and began to speak of the thing that was happening the first thing that would happened to me was that the bishops and the men of the church, the high men of the church would begin to try and convince me that I was not talking to Jesus at all. I knew they would, so I never said anything to them until at the end of seven months after my last meeting with Him and I had gotten the whole thing lock in my soul, I mean I knew that I knew that I wasn't having a dream; then I began to share my experience You know some people were saying that I saw Him in

a vision. I did not see Him in a vision. It was not a vision; I was sitting on my bed with my feet up against the wall and my Bible in my lap, listening to Jesus every night for seven months. There was no way that it could be said that I was in a dream. How would you like to fall into a dream every 4 o'clock in the afternoon for seven months? There is no way it could be a dream and they couldn't convince me and I gotten it firmly set in my soul. Would you like to know why? It was because there were questions in my own heart that had to be cleared up first. I was a questioning person; I was a person who would analyze everything right down to the iota and for every question He would have an answer for me. Sometimes He would answer my question before I would even get a chance to ask it. We would no more than sit down and He would just begin answering them all right down the line. When I was sure that this Bible was the Word of God, when I was sure that Jesus is God, when I was sure that God is my Father and no man could teach me otherwise; it was then and only then that I came out and began to share the Word of God and my experience with Him for the last seven months. When God came to me, He came with a new revelation of the Word of God and from that very first day that I met Jesus Christ the first time that Word was the only word that I wanted. What Jesus Christ showed me was the revelation of the tabernacle. He showed me the barriers that are in the tabernacle. He showed me how we could and would break through each barrier starting with the first barrier which was the Brazen Alter; so let us go back out into the Outer Court of the Tabernacle to where the Brazen Alter sat; When you came through the Gate of the tabernacle, you are immediately comforted with a very large Brazen alter. The same of which is indicative of Calvary and salvation; the shedding of the blood of Jesus Christ and being born again. This is the first barrier that stands between God and man and it was God and God alone that carried us through this first one. God hauled us to it and through it. No man can tell me that he loved God so much

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

that he started to seek God because he wanted God; IT WAS GOD THAT WANTED YOU. If you look back at the circumstances under which you were saved you can see that you were actually railroaded into salvation. Amen. God worked you over and brought you in the same way that the bull was brought into the tabernacle to be offer as a blood offering sacrifice.

It is a different story concerning the next piece of furniture called the Brazen Laver, which is representing Baptism; both the natural application of water and the spiritual application of being Baptize in the Holy Spirit ; this next one you are going to have to pay for it. God said, "Mat_7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven; but there is a prerequisite concerning it. r, what says Father God, He will give you the Holy Ghost to (who)?" It is "To them that ask him".

. I have a little drawing here that God gave me that illustrates what it is I am saying; we Make our way through the first barrier which is the Brazen Alter to enable us to be eligible for the second barrier which is the Brazen Laver. The Bible says that "you must be born of the water and the Spirit to enter the Kingdom of God" (see footnote 3). To get the Holy Spirit you must be baptize in the Holy Spirit and it is the Holy Spirit that would take us into the body of Christ. If you don't allow the Holy Spirit to take you into the body of Christ you are not in the body of Christ. After you are saved, after you are baptized in the Holy Spirit, you are going to have to give the Holy Spirit the right to take you into the body of Christ. All these people around who are saying that: "They are in the body of Christ." "This is the body of Christ." Christ does not have rebellion in His house. Are you with me? So that one was a little harder than the first, but it is fairly easy because all you have to do is to obey the Holy Spirit to be part of the body, the mystical body of Jesus Christ.

But the tabernacle, the feast of tabernacles, the going through the veil is something else that we cannot do of ourselves, but it is the hardest of the entering in and many people won't enter it. First of all, I am not drawing it because most of you have seen my drawings before, right? I am looking at the drawing now that has one circle spirit, one circle soul, one circle body.

The spirit circle and the soul circle are separate circles. But God is saying that to enter into the spirit, the holiest of all, that there is a breaking down between your soul nature and your spirit nature by virtue of the blood. The reason why you have not been able to enter in is because God put a barrier there. "God has placed the world in their hearts." The world in our hearts is one of the basic problems that we have. Ecc. 3:11 "He hath made everything beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end." Okay, God put the world in your heart so that you cannot find out knowledge and search out certain depths of knowledge. Now can you figure that out? Another peculiar scripture that bears this out is in Genesis, Chapter 3, verse 24 "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life." He drove out the man out of the garden and He, God placed Cherubims with flaming swords to stop the man from going back into the garden. To get the understanding of what is so significant about this illustration, you have to understand that the Word of God is three dimensional; the first dimension is the Natural, the second dimension is the spiritual and the third dimension in the fullness. With this understanding you have to conclude that man was created to walk in all three dimensions, you will understand that there is no place on earth now that man cannot walk, because he was created as a three dimensional creation, to walk in all three levels. Amen. So it must be in the spiritual realm that Cherubims, and a flaming sword abide; it is in that realm that there is a barrier

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

that prevents us from going back into that place where Adam was. Let's us look at what he Bible says about Adam. It says that Adam walked and talked with God every day . Adam dealt with God as one human being with another. Did you know that? Adam saw God as a human being. That Adam was talking to Jesus. That Adam knew Jesus personally. Amen. But something happened when Adam fell, something happened in Adam's mind. I will tell you more about that, but not now, because that is really not the basis of the Word. It is only a preamble that I am trying to give you to set you up to listen to what I have to say. Hallelujah.

Adam was talking with a man named Jesus Christ. Jesus had taken on a body and fellowshiped with Adam every day and Adam had a relationship with Christ. When Adam fell there was immediately a cut, a separation. You know the Word says that "sin separates from God" , he was separated from God and that union and that fellowship was broken. But the scripture says that you are as a watered garden. You can read many, many scriptures that say that God looks at mankind as His garden. Everything that is out there in the world is in Bible. Everything that you see in the natural there is a spiritual thing that is manifesting as a tree out there. When we start seeing properly, when we begin to know as we are known we will see that tree to be the real form of what it really is. But everything that is in the natural, it is in the spiritual.

So what is the point that I am coming to? I am coming to this point; that God said, in the Bible; that we must have dominion over the earth. Do you have dominion? No of course you don't have the dominion. The Bible says that you should be perfect, even as your Father which is in heaven is perfect." Are you perfect? I am sure that you will admit that you are not perfect. Well the Bible says that, "Them that believe on my name, they shall lay hands on the sick and they shall recover." He said, "They shall speak with new tongues." He said, "If they drink any deadly

thing it will not hurt them.” Anybody here who never had indigestion, raise your hand. You never have indigestion in your life? Well you shock me. I never knew there was a human being alive who never ate something and it didn’t agree with them at one time or the other. Amen. What I am saying is that the Bible says that we should not have indigestion. The Bible says that we should not be sick, but we are sick. The Bible says that we shall lay hands on the sick and they shall recover and it is not everything that we lay hands on that recovers. The Bible says that we should cast out devils and it is not every devil that we cast out that is cast out. What I am trying to show you is that the Bible is right and there is something wrong with us and with our relationship, with our Bible.

There are some things that God has been showing me. I want to make a drawing. What the Lord showed me is this, it is just a box. The idea is that from the time you were born you were being told: you can’t do this; you mustn’t do this; you shouldn’t do this; and there are a lot of “no’s” and things that were built up in you and there were some impossibilities. The reason that I was able to sit with Jesus and talk with Him for seven months as a human being to another human being, what do you think the reason is? Come on, tell me? You think I was very spiritual, don’t you? She said, “I didn’t know any better.” That is the story. The truth is I wasn’t trained in a church; I wasn’t told by the church that I couldn’t do it; I wasn’t told by the church that this was a “No-no”. So I was naïve and innocent and I was able to do this. The reason that you are not doing this is because you have been all trained in these no behavioral pattern whether you go to church or not.

When I went to the minister and told him that I was talking with Jesus. He said, “No! Impossible! God don’t talk to people like that!”

But you know what happened? I was doing an experiment and I began to apply the experiment to the Bible. One of the methods that I tried was an analytical method, wherein I began to

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

analyze what kind of a person God is. God is a talking God, I made sure of that. He talked to Moses. Who does He talk to? He is talking to anybody. Do you hear me? God doesn't discriminate who He talks to. He talks to thieves and robbers. He talked to murderers. After the man murdered his brother, God came and said, "Cain..." and Cain pleaded with Him and said, "O God my punishment is more than I can bear" and He eased it and He gave him a break. Don't you understand? So I got a picture of God from the beginning that was entirely different from the picture the church has. The picture of God I got was that He would talk to people so I made an appointment with Him. I said, "Meet me at 4 o'clock. God meet me at 4 o'clock and show me this Bible." There was absolutely no doubt, you see. Somebody asked me, "What does He look like? Did you look at Him? Did you see Him?" Now if I am here and Bro Burt begin to talk to me and I turn around to look to see what kind of a person he is, that means that I doubt that is Bro Burt talking to me; there was absolutely no doubt, no reason to look behind me. There was absolutely no reason to look around. It was Jesus. It was God. Only He could take away my sins. Only He could have quickened me in the Spirit as I was quickened. Hallelujah. I didn't care about seeing who He looked like. That never occurred to me at that moment. The picture then that He showed me is of the mind, the emotion, the will and the desires preprogrammed. Do you hear me brethren? You are programmed against godliness. Amen. God has a guard. I wish all of you had a paper and a pencil and everything, because I believe that God is going to bring revelation to you in what I saw and what I see; that you will be able to minister back to us on this thing. There is a guard standing before your mind that nobody can just throw anything garbage into your mind UNLESS YOU ACCEPT IT. That is your conscious (front door) mind. But your mind also has a back door. Let me show you the scripture. The scripture says that the mind is like an eagle; like a flying eagle and

it has the face of an eagle and the behind it has the face of an ox. It has the face of a lion on one side and the face of a man on the other side. Listen, everything that has a face has a mouth and the mouth is made to take in. Here is a subconscious absorption of corruption, of trash, of all manner of things that is coming in to us and making this barrier.

“God has set the world in their hearts that they might not...” Do you know the peculiar thing about that scripture that we read in Genesis is that the scripture speaks a very peculiar word. What did God set to stop the reentering in of the man into that garden? It was “Cherubim’s with a flaming sword.” By the way the word “Cherubim” refers to soul, so that means that God gave you a soul. The soul consists of four parts; mind, emotion, will, and a desire that cannot enter back in. Do you hear me? Well the fire is going to change it. The mind you have, the will you have, the emotion you have, the desire you have cannot enter back into that kingdom of God without going through the process of change.

I am just laying out the foundation basics, because I am going to go into more detail on how to deal with the things that are in our emotions in our mind; how to deal with the things that are in our desires and in our will that are contrary to God.

But let me tell you the whole program.

1. First of all God showed me that we have to cleanse that area of the garbage that is already in it.
2. Then we have to see to it that we open up to God and get ourselves fed with what God wants us to have.

What I am sharing with you is what God showed me; that that is self/soul breaking through the veil. God showed me that when we begin to do our part, the Spirit of God is going to come in and do the rest and it will be suddenly one day or one night the job will be complete. Somebody is thinking that it is far away, but it is so close, God has showed me the antichrist. Do you hear me? The Bible says that “When you shall see the antichrist

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

standing in the holy place..." and the Lord began to show me that we have been blind.

Do you remember yesterday I mentioned about Branham and I mentioned to you how Branham was like a man standing up on a tall tower looking over everybody. From the 60's Branham began to show us the antichrist; we were all upset with him. We were all upset with him because he was coming against people who we felt were nice, decent, good people. Hallelujah. Today the thing has manifested in our face and some of you don't even know that you are still buying it, sitting down there. The antichrist has already entered that holy place and taken over. Already entered, already taken over and the Lord said, "When you shall see..."; remember, He didn't say, "When it shall happen;" He said, "When you shall see the abomination of desolation, spoken of by Daniel the prophet..." He said, "Get out!"

Remember we have been preaching to people to get into the holy place. In the holy place we have been talking about elders. We have been talking about apostles, prophets, shepherds, evangelists, and teachers. Amen. We have not noticed that God said that these things must pass away. Hallelujah. So if you think you would like to be a prophet, you are pretty late. It is a late request.

You know, somebody is there, "Lord, please make me a prophet Lord. Please give me my gift in the Spirit."

I mean we have to use them until they run their course. What I am saying is where we should be looking now is not to be an apostle, or a prophet, but we should be looking to be the perfect thing that God has ordained us to be because the time is at hand; Glory to God. What I am trying to say is that in the word concerning the doors of your soul, I am laying the foundation for the Word that God has given us as people for this end-time. How are we going to set our houses in order, How are we going to get those things that are in that need to be out and those thing that are

out that need to be in; Praise God, he is showing us the way: Rom 7:24 A wretched man I am! who shall deliver me out of the body of this death? Rom 7:25 I thank God--through Jesus Christ our Lord;...

Now let's go back on the whole thought. Here is your conscious mind. You read what you want to read. You listen to what you want to listen to. Amen. You believe what you feel is right to believe. So therefore you have a certain amount of control over that. But what about what has been already planted in you and what is still being planted in you without your knowing it? The thing about a back door, is it is not visible, you really do not think about it too much, but all the while at the back door you have the world feeding certain things into your mind. I mean television/entertainment is the most brazen part of that which is being fed into the mind.

When you talk about pornography as destroying the nation; I saw Jimmy Swaggart the other day and he is moving down on the right line to tell you the truth. He is coming on the right line. He is making no bones about his sin. He is making no bones about what caused it and he is going tooth and nail after the pornographers and they are going after him. Amen.

He began to show how pornography subtly comes into your living room, your Christian living room. You are not going to turn on certain shows on your television. You are not going to let the children see certain type of shows, all that is known. But there is no way to keep away from pornography while you look at the advertisements. They are getting worse and worse every day.

Do you know what I saw? I was there looking at the news; I thought that was innocent enough, so they break for an advertisement and what they were advertising was a body cream. They were advertising a body cream and would you believe that there was a woman naked using the body cream on all the different parts of her body and showing you how. I mean its advertisement. We are looking at the news again the other day

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

and they are running a story on the kids; all the northern kids that come down to Florida for Spring Break. They have a show and on that show they pay a girl \$100.00 to expose herself. That's the show that they have down on the beach there in Florida. The reporter went and took a picture and went someplace in Illinois, wherever and showed the parents. They said, "What do you think about this and your daughter?" They say, "They never expected that. She is there studying to be a teacher. They were shocked." But the father comes off saying, "Well she is doing her own thing." may God help us.

Pornography is the basis by which the destruction of our young people of this nation and the world is being accomplished. Swaggart began to tell what brought it on and he began to tell what it does and how it works and how it works from the you, from the children. Then he brought on Ted Bundy. Do you remember who Ted Bundy is? Ted Bundy is the man who killed countless number of young girls and mangled them terribly. Ted Bundy came on and said that, "He is shocked that the government is allowing pornography to continue to do to other children what it did to him." He said, "The thing did him so."

Swaggart broke it down into four parts and the final stages of it is when you come to a point that you are desensitized. That is what he calls it. He said, "You get desensitized so that the value of human life doesn't mean anything more to you and then that is the time that you begin to mangle and disfigure them." That is what Bundy said before they killed him. I have the tape at home of a man who murdered many, many, maybe about 40 young girls, even twelve years old. When the man asked him, "What about that last twelve year old that you killed?" He held his head and he said, "It was a thing that came upon him. He was normal, ordinary, a sweet fellow. He was a man who was studying as a lawyer, but there something that would come over him and he

would become a monster and he just kills the young girls and tears them up.”

It is these same kinds of things that are working on our minds. You see, all these types of things, some of us have it in us and we are trying to pack in the Word of God on top of it. We are trying to pack in new life on top of old trash and it won't work. God wants us to cleanse, a catharsis, a cleansing. This cleansing is in the Word of God. It is in the Word of God, it tells you exactly how to do it. Praise be to God.

Let us go back to the picture and let us see if you can accept it or not. The conscious mind is still letting in wrong things and these things are a hindrance to the spiritual life. Do you know what it does? Okay, let me give you an example. When we went to Nigeria we realized that we were in battle with a great mighty fallen angel. This fallen angel for thousands and thousands of years had reigned and ruled from where he establish his throne way up in Israel and over the whole of Africa and was now stretching it's power over the United States and Europe, because they had been so successful and the basis of the attack is sex. The most successful instrument that Satan has is sex, human sexuality. We were going all hepped up to fight this devil and God told us no. God said, "Don't go to fight that devil, because you go and cast out a thousand spirits, there are ten thousand more of them coming." He said, "You get the Word of God and smite one Word against the other word." Do you hear me? The Word of God against the word of the Devil. There is a Word of God for every word of the Devil. Everything that the Devil does, God has a specific Word that will undo it and the Devil uses his word against God's Word, just in the same way that he went to Eve he said, "Did God say ...?" Amen. Can you understand what I am saying the devil quotes God's Word then he turns around and interprets it. In other words, it is his word that he gave you to countermand God's Word; Eve accepted the Devil's word because she didn't know it was the Devil. You know that? Eve wasn't

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

willful wicked and all like that. She was deceived. She did not know it was the Devil. There was no such thing in their vocabulary; in her understanding there was no such thing as a Devil. This is the tactic that the Devil is using today; he is telling people that there is no Devil. There are some preachers that are preaching that the Devil is only in your own mind.

So if we begin to understand the principle of the Word that I am giving to you, it will become the catharsis, or the cleansing agent for the deliverance of these different areas of the soul and this same Word will be the filling of that area. Hallelujah. The Word will set up a block. It will set up a block on your back door and on your front door.

Let me explain that block to you. Do you remember when you were children, the things that you loved? Cathy, do you think that the things that you love now, in ten years' time you wouldn't even care about them? You won't care about that doll anymore, or this toy or this or that thing. As you get matured, the things that you used to like, you don't like them anymore and you will find that you will find that as you get more mature the things that you liked as adults, young people, young adults, they don't mean anything to you in the time to come. Well praise is to God. It is because a growing maturity has come to you and you have grown beyond that place. In the convex God is giving you words to mature you so that as the Word of God matures in you it will in and of itself be a barrier. It will desensitize you as far as the world is concerned. It is like when they bring a circus in town and boy; all the kids want to see the circus. They want to see the clowns and they want to see the animals and they want to see all the circus things. Some of us adults would walk past the animals and don't even notice. "That's a tiger." "Oh that's a tiger." It just doesn't mean that much to us anymore. But what God doing now is laying a foundation in us for the descent of the Christ into His temple at midnight. Midnight is very close! Midnight is very close

brethren, because He said the last thing that the church should look for is the “abomination of desolation standing in the holy place”. When it says stand it means that it is taking authority over the holy place.

I am just going to give you an idea of what I mean. Would you agree with me brethren that the people who speak in tongues and live in the Pentecostal type of ministry are the holy place people? I think that we would all say yes.. The holy place people are the people who have the Holy Spirit; it is the Holy Spirit that makes people holy. You can't be holy without the Holy Spirit. You can't have a holy Baptist. That is terrible, eh? You can't have a holy Catholic. Now the holy place people have gotten together. I am going to read just a little excerpt from a letter that is written to the Pope by a man named Harold Bredeson. Does anybody here know him? Okay. Now Bredeson is Pat Robertson's right hand man., He is working very closely with him so you will know what kind of company he keeps, the kind of people he associates with. Now he is writing to: “His Holiness, John Paul II, Apostolic Palace, 00120 Vatican City, Europe” “Your Holiness and dear Pope John Paul II,” He is offering him, [Now listen to this. This one will make you holler] the Prince of Peace Award. Yes, he is offering him the Prince of Peace Award because he is just the greatest Prince of Peace in the world. That would be bad enough if this was a one-man deal, but he is naming out some of the people who are with him. Are you ready for it? He is naming out some of the people who are with him.

“My heart is moved by a dream your Holiness. It is this, that what has already been discovered by men such as: David and Julius DuPlessis; Billy Graham; Pat Robertson; Richard Neuhaus; Thomas Reed; and others (myself included) regarding the riches and depth of Catholic piety...” He goes on. Then he went on and he offered him the Prince of Peace Award using as a staging ground the week long Prince of Peace Celebration to take place in Rome two years from now (1990).

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

“We believe it possible to give one of the most dramatic demonstrations of Christian oneness since the days of the early church through such an event. We would be proclaiming that though important theological differences remain, Christians have again closed ranks, not against each other but against all the forces of perversion, paganism and violence in the world today....” He goes on and on and on.

“The Celebration will recognize and encourage peacemakers in all spheres of society and hopefully with your most gracious consent, it will culminate in the awarding to your Holiness of the Second Prince of Peace Prize.”

Now the people who are named there are only a part of the whole Charismatic Pentecostal realm who have thrown their weight behind this movement, including large Pentecostal Churches like the Assembly of God; places like these that have all gone south as far as I am concerned. You know when Abraham went south what happened to him? Well they have all gone south. It simply means this, that the hour has come when all true Christians are going to be segregated. We are going to be ostracized from this mighty thing that they call Christianity. Amen. Do you understand? It is not tomorrow, it is NOW! It is NOW!

I was looking at Pat Robertson with a Catholic priest on his show some days ago. He was talking about the “Holy Father” and “Father so and so”. That means that the Bible doesn’t mean anything to them. There is a problem there brethren. We are going to have to begin to believe our Bible. You know I can show you many inconsistencies in your life that you don’t really believe the Bible. Amen. Do you understand it? Our problem is in the very Word that we swear that we believe, there is a problem right there. We do not believe certain parts of the Word. Do you know what will happen here when many Christians hear that duCille came out with a message that “we should be perfect now”? Can

you imagine what is going to happen? They are going to say, "Ah ha, he is going the way like this one or like that one. That is another Jim Jones over there." But then if we are heading right we don't care. We don't care because if God says, "The time will come when there will be a people who will be perfect." Then when God shows us that the time is here and that there is a people to be perfect then we should be asking God, "My God, why not me? If there is a people that is going to be perfect and the time is now, why not me?"

It is all about the cleansing of the temple. There are many barriers that we have and I would like us to look at some of these barriers before we go into the main part of the message.

The Lord said to Israel, "You have limited the Almighty God." I would like to ask you too now search your own hearts. Have you limited God? Do you have something that you just couldn't believe that God could or would do it? If you could remove the limits that you have on God; immediately you would see some marvelous things happening in your life and in the lives of your children and in the lives of the people that are around you.

When I was naïve and young in the Spirit there was nothing that was impossible. I used to walk as a one-man army. People came against me and they dropped dead. As a result of the that, they dubbed me as a murderer, they said I was killing these people. Do you see what I am saying? Terrible things happened. Amen. I don't know why they don't happen now. But praise God. I saw in those days I learned that God could do anything. However, someplace the barrier moves into your soul, to impede the progress of God maturing in your soul and the barrier said, "Oh, poor me Sandy. God can do anything. I know God is great, but you know, poor me. He is not going to do it for me." "Poor me Sandy" comes in right between God and His greatness. In order to fix the problem we have to remove that "poor me Sandy". Do you

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

know how you remove it? You remove it by just believing the Word of God.

“Who are you; ‘Me Sandy’, who are you?” We are going to have to let the people of God know who they really are. You are not what I see sitting down there. You are fooling me. You sit down with a face and blue eyes looking at me in a blue and white dress, but that is not Sandy. There is something greater, more powerful, more magnificent which is just behind that cloak laughing at us that we have not discovered. The human being that is a son of God sitting there, something that God has a plan for in the ages to come and if you should see Sandy in the ages to come you would never believe it. Amen.

I want to share with something of a thought that is coming to me. Just want to remind you that we are not yet going into the scriptures that I want to share with you. I am just laying the foundation so that we might be able to understand the mind of God. Turn your Bibles around to the 18th Chapter of Revelation. What I believe and expect is that God is going to speak to you about this message and that there will be some understanding that will come out, understanding that I never even thought of, because God is going to use you. Revelation 18:1 “And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.” 2 “And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils,”

What I am wanted you see is the angel. Look again. He came “down from heaven, having great power; and the earth was lightened with his glory”. Now if I tell you that could have been Lazarus who sat at Divies door and the dogs licking his sores, you wouldn’t believe it. So I would like for you to turn with me to the book of Revelation 19:9 “And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And

he saith unto me, These are the true sayings of God." 10 "And I fell at his feet"

Now that is the same angel that had all this power. I am sure that if anyone of us witness this kind of power you say, "Man, this must be God Himself."

10 "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." Don't you see what I am trying to tell you? Do you see the potential that is within you? A scripture came to me: "We know not yet what we shall be,..."

Question: Didn't you say yesterday that we are not angels?

Brother Cec: The question was, "If I said yesterday that you are not angels?" I don't remember mentioning angels yesterday. But let me give some understanding on this subject of angels. You see the word angel <aggelos> means messenger. It means very simply a messenger; one who carries a message for another. An <aggelos>/messenger of God is a one who bear a message from God, so a man can be a messenger of God as well as a spirit being. To answer your question, No, I could not say that. I could not say that because some of the word here refers to human beings, as is true with this particular scripture; this one was one of the brothers who had gone to be with the Lord and he was not even yet glorified. He had not come yet to his fullness, because right now he as well as. they are still waiting for the finalization of their glory . It is important that we come to the understanding of why a thing like suicide is so horrible before God; the suicide person has destroyed, has destroyed the temple of God! The Bible said that anyone that destroyed God's temple, he shall God kill." Yes. You cannot destroy the temple of God, because you don't even know what it is. When a man kills himself he destroys a whole plan of God for him, in actuality it is a final rejection of God and all that God is and in the act of killing himself gives him no space to repent.

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

So let us look at the whole picture, we are like a box, that box is your soul and your soul is divided into four compartments. Those compartments are stuff full of all kinds of things that will not make you Christ-like. All this human stuff that we have packed in for all these years: the will and the will not's, the no's, the don'ts, the can not's, they have all been packed in for years. They will never make us like Jesus. God wants us to at this moment begin to the process of cleaning those things out of our beings and for God Himself wants to inhabit those areas. He showed me this and He said it can be done by the Word of God. There is a specific Word that must be applied to each condition. Do you hear me? We are going to go into the Word and we are going to begin to apply the Word to the different conditions of our soul that make the inhabitation of God impossible.

I have a question for you, how can you apply the Word to the condition when you don't believe the Word? We must see who we are, what and who am I. We must also to see what the Word of God is for the what the Word of God is, is critical to who we are. Let's go into the Word first, then afterward we see want the Word says as to the "Who am I."

The first point then is the Word of God. Now do you know and how can you believe that this Bible is the Word of God? How much do you believe it? Do you believe it enough that you would put your life on it? You see this is the kind of a thing that we have to make sure that we believe when it comes to the Word of God. We have to make sure because the Word is going to say some things that are against us. The Word is going to say some things that are against the belief that we have. The Word is going to say some things against some of the things that we believe. If the Word says some things against the thing that you believe, what would you do? Would you accept the Word and deny yourself? The Word is going to say some things against some of the things that we believe and the things we do.

Let me tell you a secret here. I found it out amongst the brethren that they did not believe the Word of God because when you tell them that the Word of God says certain things which they (you know) don't really want to change they change it their own way. They don't accept it. We had a dear friend and she loved the Lord with all her heart, I mean, as much as you could love the Lord. One day we were praying with her and the Spirit of God moved on her and she was so blessed and you know the barrier that she had, a very stupid little barrier. She said, "O God, please don't take away my coffee and my lipstick." I never forgot that. It shocked me, but what it show me is how deep rooted these little things can be. God came to me one day and he told me about drinking coffee. Would you like to know what I told myself that, I said "What God really meant was that I had the option." It is a foolish thing to say, but that is what I told myself. It went on and one day He came to me with finality. He came to me with finality and He said, "In 90 days or 3 months this something is going to happen to you (me) concerning this coffee."

I realized that God means business. You see, it is not every 90 days that makes 3 months, but those 90 days I went and counted it, it was exactly 3 months.. I realized that God meant business and I stopped drinking the coffee. It is not that the coffee was a sin. If you stop drinking coffee because you think coffee is a sin, then you stop for the wrong reasons. It is a lie, because you know you could stop eating sugar too. Do you follow what I am saying? You would have to stop doing a lot of things that are not 100% good for your body, but they are just there. I stopped drinking coffee because it was against me, it was destroying my body.

When God gives a Word, when God gives a Word, it is not like God is giving you an opinion. "That, well if you want to be a good boy you take it. If you don't want to be a good boy..." IT MEANS that you MUST take it. Now this is the problem with hearing God. Now if you believe that then you are going to have to believe the Word of God of prophecy. You are going to have to

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

believe the Word of God from the Bible. You are going to have to decide if this book is the Word of God, the written Word of God. You are going to have to decide then what about where man has tampered with the book? You know, you are going to have to decide, well, it is the Word of God but it is in its exegetical sense, in other words, exegesis, what God said, when He said it is what He meant. The only person who can tell you that is the Holy Spirit, because when the Holy Spirit brings a thing to you He brings it with clarity, there is no doubt about what the Holy Spirit is saying. Amen.

So we are going to have to make up our minds about the Word of God. The moment that you make up your mind about the Word of God do you know what happens to you? You become a child of the Word. If the Word says to walk on your head you are going to jump on your head and walk not caring who says what or who doesn't like it or where or why or how. You are going to go by the Word of God to the death. .

The Word of God then, let's go to Isaiah 26:3 "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." Now can we believe that God will keep us in perfect peace if we keep our mind on God? Would you turn to Psalm 119:11 "Thy word have I hid in mine heart, that I might not sin against thee."

There is something here I want to tell you, the Word of God has a power in and of itself to stop me from sinning against God. I want you to think of that a little bit. The Word of God in and of itself has a power to stop me from sinning against God. What I am saying is that my mind, my whole being is made by God to be motivated by the power of the Word of God. I could say it in another way, God said, "He sent His Word, It healed them." "It healed them." That means to say that there is a power that comes out of the Word of God that hits you and does things to you if you have an opening to accept it; God made your physical body to

compositionally respond to the Word of God I don't want you to be superstitious about the Word of God; like we think it is a magic. If we knew that the Word of God has a power from the time God spoke it, it went out in a power and that power never ceased. It keeps going and that power keeps vibrating deliverance. You only have to draw it out of it. You just have to draw it by the faith that you have in it. Once you believe the Word of God you become a child of the Word of God. Anytime you start walking on the Word of God the Word of God begins to do things in you, through you and for you.

I was preaching in a church in Jamaica one night, and a car stopped right there at the church and some men lifted a woman out of the car, she was tied up from her feet right up to her arms and put her down right in front of me. They said nothing. They just brought the woman and put her down. I looked at her and I said to the man, "Loose her". The man just looked at me and instead of losing her he started going backwards, because by this time I had bent down and started to pull the rope from her. From the time I started to pull the rope the one man had gotten in his car and started it. One man was at the wheel and the other man had one foot in the car and the other looking to see her explode and tear up the place. It never happened. I said to the woman, "Be healed in the name of the Lord", just as quietly as that and pulled the rope off her. She said, "Thank you Brother duCille." She was stark staring mad when they brought her there tied in ropes, but there was no doubt in me that the Word of God was going to do what it needed to do. I spoke the Word and God confirmed it. It is not possible, hear me. It is not possible that God could back down from His Word. Put your life out on the limb on God's Word; you can't lose..

So I trust that we are seeing a different dimension of the Word of God; let's read some more about this Word. It says here the Word has a creative force. It is demonstrate over and over in the first book of the Bible, Genesis. God spoked the Word and

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

creation goes off. Do you know why brethren? Everything in heaven and in hell must obey the Word of God. The only place that the Word of God is not obeyed is amongst us on earth. Can you imagine? Everything in heaven and everything in hell obeys the Word of God. if you speak by faith then it is the Word of God speaks.. If you speak without faith, it is not the Word of God. If you speak believing what you are saying all the agents of God rush to do your will because you believe.

Let us look at Psalm 33:6 "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth." Now the scriptures speak because men speak through their mouths and the scripture speaks as if God has a mouth. Don't let that deceive you. The Word is saying that just as God made you with a mouth to speak, God does issue forth Words from within Himself and that it is a creative force that goes out and it will MAKE.

I have seen a man with a withered arm. This man was a wicked man. He had been fighting against me and he was smitten by the evil that he was dealing with; his whole right hand had withered. He was coming down the on little track that I was going up into the hills and I could see him coming down. I said, "Good morning." And I passed him and he said, "Brother duCille, please do." He knew that it was the evil that he was doing that caused him to have a withered hand. My compassion went out after him and I said, "Jesus Christ have mercy upon Charles and heal him." I lay my hands on his shoulder and his hand; his hand came out, no more withered. The Word of God created a hand.

We were in service one morning. A woman brought a boy in there without a tongue in his mouth. Without a tongue in his mouth, he never had a tongue, he was born deformed. He never spoke. We prayed for him. As a matter of a fact the Lord told me, He said, "You are not going to heal him. I am." When I heard that God was going to heal him I spoke the Word. Did you hear me

brethren? It was not my word; it was the Word of God. The Spirit of God told me He was going to heal the boy. That means all I had to do was to go through the motions. Question: The Word of God has power, but you need to hear the Word of God from God. In other words you know that the Word of God heals, but then you had to hear it from God.

Brother Cec: You have to know what God wants by the Spirit.

Question: Then the Word of God heals.

Brother Cec: Yes. In other words you have to know that it is the will of God to do this. Amen. That is why we have to get the Word of God to use against the word of the enemy. For if the word of the enemy said that this man must be crippled, you know definitely, definitely that the Word of God is going to say that he must be healed. Do you follow what I mean?

I was in Texas in Lubbock. A sister came to me and she said, "Brother duCille," She was in such pain and crying. She said, "She was down the street in a restaurant and a black boy came into the restaurant. He was going to his seat and stepped on the toe of one of those "crackers". The guy pulled his gun and shot him right through his head. She came in shocked. She said, "Brother duCille go and pray for that boy." The sister had the faith to come and ask Brother duCille to go and pray for a boy that had a bullet lodged in his brain and was unconscious for five days. Of course the doctors didn't touch him. They had him there waiting for him to die. But she had the faith to send Brother duCille to the hospital to pray for him. So I said, "Well I had better go. If this woman has such a faith and her heart is so grieved that she want me to go to the hospital, I will go to the hospital." When I got to the hospital I went to the intensive care and they said, "The boy is over there." When I went into the intensive care the nurses looked at me and they laughed. Oh they had fun. That is the way, because of course this idiot is going to pray for a dead man. When I went they had him lying on his face on some straps like, lying on his face like

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

this. I went down under him so that I could look into his face.

I said, "Listen, I know you can hear me. You don't have to worry about answering me, because I know you are hearing every word I say." I said, "God sent me here to you to make you an offer, He God wants to make a deal with you." I said, "You were called of God before." (Now I don't know where this is coming from. This is what comes to me.) I said, "You were called of God before and you became wayward and you turned away from God and this is where it ends now. This is your death; you are at the end of life. You are going to die. But God is offering you life." I said, "If you will repent right now and tell God you are sorry, God is going to heal you and take you out of this hospital." I said, "I am going to pray with you. Now you pray after me." I went through a prayer with him. I was about to get up and the boy said, "Thank you." I said, "What?" So I turned back and I go through the whole thing again. I said, "I am not sure that I heard you." I went through the whole thing again and this time his mouth started to tremble and he said, "Thank you." Then I went out. Hallelujah. I knew that we had the victory. I went my way. The boy came out of the hospital with a bullet in his head. I don't know where he is now or if he still has got the bullet running around with him. Hallelujah. God can do anything. Hallelujah.

Many of us who find ourselves in this scenario; somebody ask you to pray, pray for this cancer, pray for that, when you look at it you think, "No. I can't do that." But you are going to fool the person now because you don't believe it, but you are going to act like you believe it. You don't believe a word of what you are saying. "Oh God please heal him." You don't believe it, you are only saying to make the people believe you are praying, but you are not praying. You are pronouncing doom.

We are going to have to believe God. Amen. When Peter went to Dorcas' house they told Peter what a nice person Dorcas was; how she helped them; how she was their mother; they don't know

what they are going to do without her and so on. Peter's compassion was aroused. What did Peter do? Go and lay hands on Dorcas? No. Peter went and locked up himself and prayed. He prayed for Peter. Do you hear me? He prayed until Peter got the message that Dorcas is to be raised from the dead. When he came out he knew exactly what was going to happen, he just spoke the Word and Dorcas was healed.

Question: You are going to have to explain something to me,; I have heard so much about rhema and about logos. You said something on one of you tapes about it. I know what I always thought rhema was. I always thought rhema was the Word of God with the Spirit moving on it. Is that true?

Brother Cec: Well, let us put the Greek one side fo moment. Jesus Christ is the Logos. JESUS CHRIST IS THE LOGOS. The Bible says that "In the beginning was the Logos and the Logos was with God and the Logos was God." That is what we mean. We don't need to consider what the rhema is or is not. The word rhema is used for the Word in action. It is active participation of the within a circumstance the Word in action. But the Logos is what we want. Jesus Christ, the living God, not the written God, but the one that is in there sitting with us and talking with us and moving in your heart while we are speaking. This is the Logos and this is what we want.

Question: I always heard the written word was the logos.

Brother Cec: No, the written word is not the logos. What the Bible says about is; "In the beginning was the Logos and the Logos was with God and the Logos was God." Jesus Christ, the living Jesus that is in here with us, the Jesus that is in your heart quickening you, quickening the Word of God in you and I, that is the Logos. The other form of the word is what Bible calls the rhema. The rhema is the Word in action. Like the Word of God that you live by, if the Logos speaks the rhema then it becomes life. But it is the Logos that speaks and does and activates the

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

rhema. Okay, God gave me the Logos and I speak the rhema. God told me He is going to heal him and I say, "Be healed."

So we were at the creative power. Let us turn our bible Hebrews 11:3 "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." So the worlds were framed by the Logos of God. What did it say about the things which are seen? "...Things which are seen were not made of things which do appear." Now the chair is made of something that we found, something that was already there. It is made from of substance steel and plastic, but the tree out there was not made by or from any type of substance that we know anything about. It was made by an invisible force. Hallelujah. That is what the Bible is saying that I whata the creative power of God is. Now this same creative power is given to us in Christ. If we can believe that, then we by this creative power will be able to destroy within our own being the things that are negative, those things that have been planted within us by the reason of the nature that we have inherited from Adam. We have to use this creative power deliberately, not like it is seeping in, coming in through the back door. This has to go in through your conscious mind and deliberately destroy the things that are against you, different things. Suppose you have a phobia. You are afraid of heights or you are afraid of driving in a car. But you got a Word of God that said, "Take that car and go down there." That Word of God should be sufficient to destroy the power of the fear of you getting into the car. Hallelujah. Because God said, "When you get down there you do so and so." Okay. Suppose God comes to you Sharon and says, "Next year this time so and so is going to happen in your life."

Somebody came to you in December and said, "I am going to kill you."

What would you say?

“No sir. If you were an atom bomb you couldn’t kill me, because next year March I am going to see Jesus Christ and have something to do. God told me next year that time I am going to do something so you can’t kill me today.” What in actuality is happening is that the Word of God cuts out the fear that would be in the soul from another word that the enemy might have sent against you. Sister Mavis: Now Jesus, when they threatened Him and they advised Him not to go. He said, “I must walk today and tomorrow,...and the third day I shall be perfected.”

Question: Is that conditional?

Brother Cec: God’s Word is not conditional. Unless God gives you a Word that is conditional, it is not conditional, it is just absolute. I am just giving you an example. Every example that I give you is something that has happened to me personally. This is the reason why you must have some promise from God, some Word from God as an anchor to your soul.

If God told me, if God told you or one of you young people, “You are going to be married to that young man and so and so.” You don’t have to worry about it. Let it go in the opposite direction and you will turn your back and laugh at it to God, because you have got a Word that is going to overcome hell itself and bring that to pass what it was that God told you. Hallelujah. This is the belief in the Word of God. This is the belief in the Word of God.

If you can receive Words from God, promises from God you don’t have to worry about when you see it going in the opposite direction. We have promises for everything that we are doing. Amen. I’m going to Africa and God gave me a promise that I am going to destroy the spirit, the great mighty Dagon that ruled over Israel some years ago, that ruled over the Philistines. Do you remember the story of Dagon, the god of sexuality that fell on his face before the Ark of God, Dagon the fish god? God gave us the promise that this thing is going to be destroyed. So when they come and the sorcerers are threatening us we laugh at them. We

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

laugh at them because we have already seen the back of the book, the end result and we are going to have to start believing the back of the book in every detail of our lives. Hallelujah.

So the Word of God is the most important part of our equipment. If you can believe the Word of God, believe that you believe the Word of God, a Word you have never seen before, you believe the whole Word of God and somebody show it to you and there it is. The minute they show you the Word the God in you is going to say, "That's right." Because it is the God in you that responds to the God in the brother, or in the church, or in the Christ that is in anything else that speaks with His voice. This is the kind of a faith that we have to have in the Christ that is within you..

Do you know what is happening? Many of us reject the Christ in us for what the other brother says out there, or for what somebody else says over there, or for what the pastor says over there. The church does not want you to know that Christ speaks inside of His temple and that "you are the temple of the living God". The false church teaches that you must not listen to this voice; they say instead that you must listen to your elders. The true church teaches that you must listen to your elders and elders voice must be witness by the voice of Christ within you. Amen. That will keep the elders on their toes. They will have to speak in the voice of God. Hallelujah. Praise be to God.

Some things brethren, concerning you, God will not tell me. Amen. We have a case in point. Brother Jerry came to us and said, "He feels that God is sending him to Iceland."

The first time I heard that I said, "WHAT? ICELAND?" It is like anywhere else starting with the word ice. I said to myself, "Well, somehow or the other God is going to have to get a hold of this young man, because he really got a spirit to go and he wants to go to Iceland." I mean that is what I am saying to myself. "Well

I won't bother him, I won't trouble him. I won't touch it. We are all going to find out."

I prayed and it sounded to me like God was saying, "He is going to deal with Jerry in Iceland." In other words He is going to make a man out of him.

I left it alone, but many of us otherwise didn't feel that it was God that was motivating him. But it turned out that he knew more than we knew. For God wasn't sending us to Iceland, He was sending Jerry. See what I am saying? In a church where there is not that freedom, where you have people holding one another, where you have a bishop, it would be impossible for God to move among His people. God would have to go through the bishop anytime He wanted to come to Sigwarth. God doesn't have that kind of an operation. God can only have one Head. The Devil has "seven heads and ten horns", but God only has one Head. There is not that multiplicity of heads in God's business. Yet in the world's business and in the Devil's business there are many heads.

So the Word of God is the basis of our lives. If we can believe it without even seeing it then we have built in that area, that soul area a powerful barrier that is going to overcome anything the Devil can throw at us. Do you follow what I am saying?

Let's finish that thought of the creative power. 2nd Peter 3:5 "For this they willingly are ignorant of,..." "For this they willingly are ignorant of", how can a person be willingly ignorant? Come on now tell me. "You choose not to hear it." You choose, you deliberately choose NOT to hear. That is what he is saying.5 "...That by the word of God the heavens were of old, and the earth standing out of the water and in the water:" 6 "Whereby the world that then was, being overflowed with water, perished:" 7 "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment"Yes. Praise God. He says a lot of things there, but that it is by

THE WORD OF GOD - CECIL DUCILLE

Turlock Conference MARCH 19, 1989

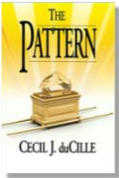
the Word of God that these things were done and that some people are deliberately ignorant of it, refuse to believe.

I think I am going to stop here. You can just take so much and no more. For the first basic thing, we must have an anchor for our souls and THE ANCHOR FOR OUR SOUL IS THE WORD OF GOD.

God bless you.

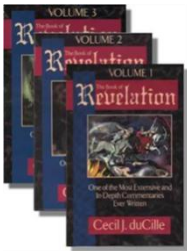


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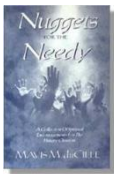
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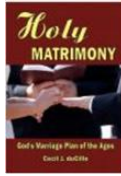
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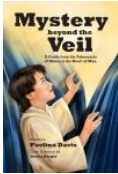
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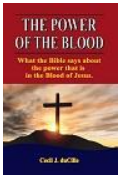


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